



Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5•

Public Hearing Agenda

Tuesday, April 5, 2005

9:30 a.m.

Administration Building

East Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

commissioners@co.arapahoe.co.us.

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Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order/Roll Call

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes for

March 1, 2005

Ceremonies

Citizens Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

Consent Agenda

- | | | |
|---------------|--|---|
| Item 1 | Authorization to sign Warrant Disbursement Register | <i>Kathryn Schroeder County Attorney</i> |
| Item 2 | Acceptance of the Report of the Clerk and Recorder for the month of February, 2005 | <i>Nancy A. Doty Clerk and Recorder</i> <i>Kathryn Schroeder County Attorney</i> |

Item 3 Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:

#41401 Coventry Village
#44164 Coventry Village (2004)
#44158 Westport (2004)
#41399 Canal Place LLC
#44179 Canal Place LLC (2004)
#41880 Michael & Pisano
#41848 Hanover Resources
#43868 Hanover Resources (2004)
#41603 Kimco East Bank 689 Inc.
#41462 Frederick Haynes
#43942 Frederick Hayes (2004)

*Ann True
Legal Assistant
County Attorney's Office*

*Kathryn Schroeder
County Attorney*

Item 4 **Case No. P03-007, The Park at East Jewell Circle, Final Development Plan**

The applicant and owner, John Warford, is requesting approval of a Final Development Plan (FDP) known as the Park at East Jewell Circle. The purpose of this request is to site plan and permit 5 single-family dwelling units on the 2.391-acre site. The proposed single-family detached use is generally consistent with the adopted Preliminary Development Plan Amendment approved on May 28, 2002. The site is located at the northwest corner of South Parker Road and East Jewell Avenue

*Carol Kuhn
Planner II, Public
Works/Development*

*Tom McNish
Assistant County Attorney*

Item 5 **Case No. P04-023, Final Plat – Welch Subdivision Filing No. 10**

The applicant and owner, John Warford, is requesting approval of Welch Subdivision, Filing No. 10, a replat of Tract 3, Welch Subdivision, to create 5-single-family residential lots and three tracts. The minimum lot size, as established in the Preliminary Development Plan (approved May 28, 2002) is 17,000 square feet with a maximum allowable density of 2.1 dwelling units per acre. The site is located at the northwest corner of South Parker Road and East Jewell Avenue

*Carol Kuhn
Planner II, Public
Works/Development*

*Tom McNish
Assistant County Attorney*

GENERAL BUSINESS ITEMS

Item A **9:30 a.m. Public Hearing: Case No. P04-026, Centennial East Corporate Center, Filing No. 7, Sander Office/Warehouse, Final Development Plan**

*Bill Skinner
Planner II/ Public
Works/Development*

The applicant, Commercial Building Services, on behalf of the owner, Michael A. Sander, is requesting approval of a 16,020 square foot single story office/warehouse building known as Centennial East Corporate Center, Filing No. 7, Sander Office/Warehouse Final Development Plan. The site is located on the northeast corner of the intersection of South Blackhawk Street and East Easter Avenue

*Tom McNish
Assistant County Attorney*

Item B **9:30 a.m. Public Hearing: Case No. Z04-001, Greenfield, Preliminary Development Plan, 2nd Amendment**

*Sherman Feher
Senior Planner
Public Works/Development*

The applicant, Village Homes of Colorado, is requesting approval of a second amendment to the Preliminary Development Plan to change the land use on an 11.5-acre parcel (Tract A, Greenfield Filing No. 1) from commercial/office uses to multi/family residential. The Planning Commission recommended denial of the application, based on incompatibility of multi-family residential next to single-family residential. The Planning Staff believes that this application meets the Comprehensive Plan designation for this area and generally appears to meet the Arapahoe County Zoning criteria. The site is located on the southwest corner of the intersection of East Smoky Hill Road and South Liverpool Street

*Tom McNish
Assistant County Attorney*

Commissioner Comments