



## Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2 -Chair Pro-Tem•
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

### Study Session Agenda

Tuesday, May 3, 2005  
2:00 p.m.  
Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80166-0001  
303-795-4630  
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.*

### **Study Session Topics**

**Item 1 11:00-11:45 a.m.**

Annual Meeting of the Board of  
Directors of the Arapahoe County  
Housing Authority

*Jim Taylor  
Division  
Director/Community  
Services*

*Rita Pollock  
Acting Department  
Director, Community  
Services*

*Jack Bush  
Deputy County  
Attorney*

### **BREAK**

**Item 2 2:00-4:00 p.m.**

Update to the Board regarding  
discussion with Elbert County staff and  
developers concerning County Road  
50/Elbert County Road 194

*Bryan Weimer  
Capital Improvement  
Program Manager*

*Dave Schmit  
Director, Public  
Works/Development*

*Scott Wiggs  
EngineerII  
Public  
Works/Development*

*Tom McNish  
Assistant County  
Attorney*

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