



Susan Beckman, District 1 •
Jim Dyer, District 2 •
Rod Bockenfeld, Chair, District 3 •
Pat Noonan, Chair Pro-Tem, District 4 •
Frank Weddig, District 5 •

Public Hearing

Tuesday
March 30, 2010

Administration Building
5334 S. Prince St.
Littleton, CO 80166-0001
East Hearing Room
9:30 a.m.
303-795-4630
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.
Questions about this agenda?
Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

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Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.
Please contact our office at least 3 days in advance to make arrangements.*

Agenda Topics

Call to Order

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes

Ceremonies

Citizen's Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair

Consent Agenda

- | | | |
|---------------|--|--|
| Item 1 | Authorization to sign Warrant Disbursement Register | <i>Kathryn Schroeder
County Attorney</i> |
| Item 2 | Acceptance of the Report for the Clerk and Recorder for the month of February, 2010 | <i>Nancy A. Doty
Clerk and Recorder</i>

<i>Kathryn Schroeder
County Attorney</i> |
| Item 3 | Approval of the appointment of Elizabeth Korell to the Citizen's Review Panel, to fill a vacancy, for a three- year term which will expire February 12, 2013 | <i>Karen Richman
Director, BOCC
Administration</i>

<i>Carol Dosmann
Executive Assistant
BOCC Administration</i>

<i>Kathryn Schroeder
County Attorney</i> |

- Item 4** Adoption of a resolution to amend Resolution No. 100098, adopted on February 9, 2010, and for approval of the appointment of Robert Feltcher to fill one of the vacant associate positions on the Board of Adjustment. Mr. Fletcher will serve a one-year term that will expire February 8, 2011
- Karen Richman
Director, BOCC
Administration*
- Carol Dosmann
Executive Assistant
BOCC Administration*
- Kathryn Schroeder
County Attorneys*
- Item 5** Adoption of a resolution approving the Arbitration stipulations
- Makita Williams
Paralegal
County Attorney's Office*
- Kathryn Schroeder
County Attorney*
- Item 6** Adoption of a resolution approving the recommendations of the Assessor concerning abatements
- Barbara LeBlanc
Legal Assistant
County Attorney's Office*
- Kathryn Schroeder
County Attorney*
- Item 7** Adoption of a resolution to amend Resolution No. 100169, adopted on February 23, 2010, and in order to change the status of the appointments of Michelle Halstead and Vipul Talati. The appointment of Vipul Talati will be as an associate member of the Board of Adjustment with his term to expire February 8, 2011 and the appointment of Michelle Halstead to fill the unexpired term of Benjamin Godfrey, with her term to expire February 11, 2014
- Karen Richman
Director, BOCC
Administration*
- Carol Dosmann
Executive Assistant
BOCC Administration*
- Kathryn Schroeder
County Attorney*
- Item 8** Approval of the establishment of a \$50.00 cash drawer for the Elections Division of the Clerk and Recorder's Office pursuant to the Arapahoe County Finance Policy 7.9
- Nancy Doty
Clerk and Recorder*
- Jack Bush
Deputy County Attorney*

Item 9

Adoption of a resolution to ratify the signature of Sheriff Grayson Robinson on the Agreement between Arapahoe County Sheriff's Office and The Northwestern University Center for Public Safety (NUCPS) relating to the hosting of the School of Police Staff and Command, in an amount not to exceed \$160,000, for the period of August 16, 2010 to December 17, 2010, pursuant to the terms contained therein

*Gail Thrasher
Budget Manager
Sheriff's Office*

*Rachel Leone
Assistant County Attorney*

GENERAL BUSINESS ITEMS

No General Business Items on this date

Commissioner Comments