



Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Public Hearing Agenda

Tuesday, April 12, 2005

9:30 a.m.

Administration Building

East Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order/Roll Call

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes for

March 29, 2005

Ceremonies

Citizens Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

Consent Agenda

- | | | |
|---------------|--|---|
| Item 1 | Authorization to sign Warrant Disbursement Register | <i>Kathryn Schroeder
County Attorney</i> |
| Item 2 | Adoption of a resolution approving the recommendations of the Assessor concerning abatements | <i>Barbara LeBlanc
Legal Assistant
County Attorney's Office</i> |
| | | <i>Kathryn Schroeder
County Attorney</i> |

- Item 3** Adoption of a resolution approving the correction of a previous recommendation of the Assessor concerning an abatement
- Barbara LeBlanc
Legal Assistant
County Attorney's Office*
- Kathryn Schroeder
County Attorney*
- Item 4** Approval to issue Vehicle Permits, approve new Vehicle Permit Applications, and authorization to sign the Ambulance Service License for Action Care Ambulance for a period of one (1) year from February 1, 2005 thru January 31, 2006, pursuant to the terms contained therein
- Sgt. Randy Councill
Emergency Management
Sheriff's Office*
- Tom McNish
Assistant County Attorney*
- Item 5** Approval to issue Vehicle Permits, approve new Vehicle Permit Applications, and authorization to sign the Ambulance Service License for American Medical Response to a period of one (1) year from February 1, 2005 thru January 31, 2006, pursuant to the terms contained therein
- Sgt. Randy Councill
Emergency Management
Sheriff's Office*
- Tom McNish
Assistant County Attorney*
- Item 6** Approval to issue Vehicle Permits, approve new Vehicle Permit Applications, and authorization to sign the Ambulance Service License for South Metro Fire Rescue for a period of one (1) year from January 1, 2005 through December 31, 2005, pursuant to the terms contained therein
- Sgt. Randy Councill
Emergency Management
Sheriff's Office*
- Tom McNish
Assistant County Attorney*
- Item 7** Authorization to sign the Agreement for Services by and between Arapahoe County and Correctional Healthcare Management Inc., relating to providing healthcare services to the inmates at the Patrick J. Sullivan, Jr. Detention Center, in an amount not to exceed \$434,552.00, for the period of March 24, 2005 to March 23, 2006, pursuant to the terms contained therein
- Charles E. Robinson
Budget Manager
Sheriff's Office*
- Tom McNish
Assistant County Attorney*

Item 8 Authorization for the Arapahoe County Sheriff to accept the grant award by and between Arapahoe County and the State of Colorado, Department of Local Affairs, Division of Local Government, Office of Emergency Management, for the performance period of February 1, 2004 through March 31, 2005, relating to reimbursement of a portion of the cost of the formation and maintenance of the Community Emergency Response Team for Arapahoe County, in the amount not to exceed \$8,500.00, pursuant to the terms contained therein

J. Grayson Robinson
Sheriff

Tom McNish
Assistant County Attorney

Item 9 Adoption of a resolution amending Resolution No. 050004, adding US Bank (all locations) and Bank of the West (all locations) to the list of approved financial institutions with which the Treasurer can invest county funds

Bernie Ciazza
Treasurer

Jack Bush
Deputy County Attorney

Item 10 Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:

Ann True
Legal Assistant

#43477 Bronwyn Binaxas
#42259 REI
#44092 Recreational Equip Inc. (2004)
#41799 William G. and Carolyn Kemp
#41892 KS & G LLC
#41888 Danos Rental LLC
#41779 William G. and Carolyn B. Kemp (2004)

Kathryn Schroeder
County Attorney

GENERAL BUSINESS ITEMS

Item A 9:30 a.m. Public Hearing: Case No. P04-030, Centennial East Corporate Center, Filing No. 7, Double RJ Holding Office/Warehouse Final Development Plan (FDP)

*Bill Skinner
Planner II/ Public
Works/Development*

The applicant, Double RJ Holdings, would like to construct a 16,020 square foot office/warehouse building to house the Columbine Label Company, Inc. The construction will be single story metal clad with stucco and faux stone materials which makes it compatible with existing buildings in the area. The existing zoning is Mixed Use/Planned Unit Development (MU/PUD). This proposal is for Lot 4, Block 3 of the Centennial East Corporate Center Business Park. The site is 1.42-acres located on the northeast corner of the intersection of South Blackhawk Street and East Easter Avenue

*Tom McNish
Assistant County Attorney*

Commissioner Comments