



Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2 -Chair Pro-Tem•
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Study Session Agenda

Tuesday, April 26, 2005
2:00 p.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

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|---------------|------------------------------|--|---|
| Item 1 | 2:00 p.m. – 2:30 p.m. | Project updates concerning the noise/vibration abatement project and annual maintenance and testing of the smoke evacuation system at the Sullivan Detention Center

<i>Request: Informational</i> | <i>Anne Cecilione
Project Manager
Facilities and Fleet
Management

Wayne Cooper
Project Manager
Facilities and Fleet
Management

Bernie Tuchinski
Facilities Manager
Facilities and Fleet
Management

Kathryn Schroeder
County Attorney</i> |
| Item 2 | 2:30 p.m.-3:30 p.m. | Community Services Department Review Project Monthly Update

<i>Request: Informational</i> | <i>Shannon Carter
Special Assistant to the
BOCC

Rita Pollock
Acting Director
Community Services

Ron Carl
Assistant County
Attorney</i> |
| Item 3 | 3:30 p.m.-4:00 p.m. | Presentation of the 2004 Risk Management Annual Report and Safety and Risk Management Manual Revisions | <i>Pat Skahill
Risk Manager

Kathryn Schroeder
County Attorney</i> |