



## Board of County Commissioners

Susan Beckman, District 1-Board Chair •  
Bernie Zimmer, District 2-Chair Pro Tem •  
Marie Mackenzie, District 3 • Lynn Myers, District 4 •  
Debra A. Vickrey, District 5 •

### Public Hearing Agenda

Tuesday, January 11, 2005

**7:00 p.m.**

Administration Building

**East Hearing Room**

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

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*Please contact our office at least 3 days in advance to make arrangements.*

## **Agenda Topics**

### **Welcome**

Roll Call: Commissioner Beckman, Commissioner Bockenfeld (incoming), Commissioner Mackenzie (outgoing), Commissioner Myers, Commissioner Vickrey (outgoing), Commissioner Weddig (incoming), Commissioner Zimmer, Kathryn Schroeder, Jack Bush, Jennifer Gayer

### **Pledge of Allegiance**

### **Presentation of 2004 Annual Report**

### **Swearing In Ceremony**

### **Selection of the Chair of the Board of County Commissioners for the year 2005**

050001

Moved: Beckman

2<sup>nd</sup>: Myers                      Vote: 3-2, Weddig and Zimmer Opposed-0

### **Selection of the Chair Pro Tem of the Board of County Commissioners for the year 2005**

050002

Moved: Myers

2<sup>nd</sup>: Weddig                      Vote: 5-0

### **Selection of the Finance Officer**

050003

Moved: Myers

2<sup>nd</sup>: Zimmer                      Vote: 5-0

### **Approval of the Matters on Consent Agenda**

## **Consent Agenda**



## **General Business Items**

No General Business Items

## **Commissioner Comments**