



Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Public Hearing Agenda

Tuesday, July 19, 2005

9:30 a.m.

Administration Building

East Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order/Roll Call

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes for

June 28, 2005

Ceremonies

Citizens Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

Consent Agenda

Item 1 Authorization to sign Warrant Disbursement Register

*Kathryn Schroeder
County Attorney*

Item 2 Acceptance of the County Veterans Service Officer's
Monthly Report and Certification of Pay for the month of
June, 2005

*Theresa M. Chappell
Veterans Service Officer
Finance*

*Kathryn Schroeder
County Attorney*

- Item 3** Acceptance of the Office of the Public Trustee Summary Report for the month of June, 2005
Mary L. Wenke
Public Trustee

Kathryn Schroeder
County Attorney
- Item 4** Ratification of the Sheriff's signature on the Memorandum of Understanding between Arapahoe County and the South Metro Fire and Rescue District for emergency response along the I-225 corridor
J. Grayson Robinson
Sheriff

Kathryn Schroeder
County Attorney
- Item 5** Ratification of the Sheriff's signature on the Memorandum of Understanding between Arapahoe County and the Denver Fire Department for emergency response along the I-225 corridor
J. Grayson Robinson
Sheriff

Kathryn Schroeder
County Attorney
- Item 6** Ratification of the Sheriff's signature on the Memorandum of Understanding between Arapahoe County and the Cunningham Fire Protection District for emergency response along the I-225 corridor
J. Grayson Robinson
Sheriff

Kathryn Schroeder
County Attorney
- Item 7** Ratification of the Sheriff's signature on the State Homeland Security Program 2004 Grant Application and authorization for the Sheriff to accept Grant Award between Arapahoe County and the State of Colorado Department of Local Affairs in the amount of \$30,000
J. Grayson Robinson
Sheriff

Kathryn Schroeder
County Attorney
- Item 8** Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:

#42493 Harry and Jane Herbst
#41367 Gary A. Mosko
#43659 Gary A. and Joanne FL Mosko Jt. Ten. (2004)
#41498 ASP Stone, LLC
#43722 ASP Stone, LLC (2004)

Ann True
Legal Assistant
County Attorney's Office

Kathryn Schroeder
County Attorney

GENERAL BUSINESS ITEMS

Item A **9:30 a.m. Public Hearing:** Adoption of the 2005 National Electrical Code (NEC) and incorporating the 2005 NEC into the Arapahoe County Building Code. This will comply with state statutes and will cause the County to be consistent with surrounding jurisdictions

*Steve Byer
Building Division Manager
Public Work/Development*

*Tom McNish
Assistant County Attorney*

Commissioner Comments