



Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2 -Chair Pro-Tem•
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Study Session Agenda

Tuesday, July 19, 2005
11:30 a.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

**11:30 a.m. – 1:00 p.m. Elected Officials/Department
Directors Lunch/Meeting**

BOCC

Elected Officials

Department Directors

BREAK

Item 1 2:00-3:00 p.m.

Request for fee increases

Request: Direction

*Nancy Doty
Clerk and Recorder*

*Janet Kennedy
Director, Finance*

*Kathryn Schroeder
County Attorney*

Item 2 3:00-3:30 p.m.

Discuss Arapahoe County's request for
State Highway project funding priorities
(C05-002, 2007-2012, State
Transportation Improvement Program
(TIP) Funding)

*Bryan Weimer
Capital Improvement
Program Manager
Public
Work/Development*

*Tom McNish
Assistant County
Attorney*