



Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5•

Public Hearing Agenda

Tuesday, June 14, 2005

9:30 a.m.

Administration Building

East Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

commissioners@co.arapahoe.co.us.

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Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order/Roll Call Commissioner Beckman, Commissioner Bockenfeld, Commissioner Myers, Commissioner Weddig, Commissioner Zimmer, Kathryn Schroeder, Jack Bush, Tim Knapp, Jennifer Gayer

Pledge of Allegiance

Adoption of the Agenda

050337

Amended: Consent Agenda Item 6 removed from the Consent Agenda for a separate discussion and vote and Consent Agenda Item 7 removed from the Consent Agenda to be considered with General Business Agenda Item B.

Moved: Zimmer

2nd: Weddig Vote: 5-0

Adoption of the Minutes for

050338

May 24, 2005

Moved: Weddig

2nd: Beckman Vote: 4-0, Zimmer Abstained

Ceremonies

Citizens Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

Consent Agenda

Item 1 Authorization to sign Warrant Disbursement Register
050339

*Kathryn Schroeder
County Attorney*

Item 2
050340 Acceptance of the Veterans Service Officer Summary Report
for the month of May, 2005

Theresa M. Chappell
Veterans Service Officer
Finance

Kathryn Schroeder
County Attorney

Item 3
050341 Adoption of a resolution approving the Board of Assessment
Appeals (BAA) stipulations listed below:

Ann True
Legal Assistant
County Attorney's Office

#42031 Dale and Barbara Silbernagel
#42258 Sigma Prime Real Estate
#44094 Sigma Prime Realty Group (2004)
#42244 ACF Property Management
#44076 Eric Building 97 LLC (2004)
#43767 Carramerica (2004)
#41542 Carramerica
#44227 Pentax Corp. (2004)
#42409 Carma (Colo.) Inc.
#42424 Carma (Colo.) Inc.

Kathryn Schroeder
County Attorney

Item 4
050342 Adoption of a resolution to appoint the following referees to
hear County Board of Equalization cases for 2005:

Barbara LeBlanc
Legal Assistant
Attorney's Office

Andrew Carrizales

John Pearcy

Kathryn Schroeder
County Attorney

John Handley

Mary Ann Foster

Item 5
050343 Adoption of a resolution, in accordance with Colorado
Revised Statute 1-7.5-104(1), to grant approval for the Clerk
and Recorder to conduct the November 1, 2005 Coordinated
Election as a mail ballot elections

Jennifer Gayer
Deputy Clerk to the Board
Clerk and Recorder

Jack Bush
Deputy County Attorney

Item 6 **Case Nos. P04-028, P05-002, P04-029, Southcreek, Filing**
Removed **No. 7, Preliminary Plat, Final Plat, and Final**
for separate **Development Plan**
discussion
and vote

Bill Skinner
Planner
Public Works/Development

The applicant, Century Communities, on behalf of Park 5th Avenue Development Co., LLC, is proposing a residential community consisting of 115 single-family detached homes on 20.2 acres. The proposed plans include 115 single-family detached lots, passive open space areas, a small active recreation park with a tot lot and picnic area and extensive perimeter landscaping. The site is located southeast of the intersection of South Jordan Road and East Broncos Parkway

Tom McNish
Assistant County Attorney

Item 7 **Case No. V05-002, Inverness #25/Easement Vacation**
Moved to **Case No. P05-004, Inverness Subdivision, Filing No.**
be **44/Replat**
considered

Melissa Kendrick
Planning Program Manager
Public Works/Development

with
General
Business
Item B

Mulhern, MRE, Inc., on behalf of the owner, Inverness Associates, LLC, has a two-part request. The first portion of the request is a Vacation of Easements associated with Lots 1, 2, & 3 and Tract A in Inverness Subdivision, Filing No. 25, and Lot 1 of Inverness Subdivision, Filing No. 18. The vacation of these easements proceeds the replatting of the property associated with this request where new easements will be created which are appropriated for current development. The second portion of the request is to replat the property into 3 lots to facilitate the development of the property. The subject property, totaling 40.05 acres, in included in the recently approved Inverness North Second Amended Preliminary Development Plan that added residential to the list of permitted uses within the office park. **[This will be considered with Item B]**

Tom McNish
Assistant County Attorney

Item 8 Adoption of a resolution to issue Vehicle Permits, approve
050344 new Vehicle Permit Applications, and authorization to sign
the Ambulance Service License for Stadium Medical, Inc.
for a period of one (1) year from March 1, 2005-February 28,
2006, pursuant to the terms contained therein

Sgt. Randy Councill
Emergency Management
Sheriff's Office

Tom McNish
Assistant County Attorney

Item 9
050345 Adoption of a resolution to issue Vehicle Permits, approve new Vehicle Permit Application, and authorization to sign the Ambulance Service License for Event Medical, LLC, for a period of one (1) year from March 1, 2005-February 28, 2006, pursuant to the terms contained therein

*Sgt. Randy Councell
Emergency Management
Sheriff's Office*

*Tom McNish
Assistant County Attorney*

Item 10
050346 Authorization to sign the Agreement for Services by and between Arapahoe County and Paintmasters Group of Colorado, Inc. relating to providing exterior painting of Patrick J. Sullivan, Jr. Detention Facility in an amount not to exceed \$97,562.00, pursuant to the terms contained therein

*Charles E. Robinson
Budget Manager
Sheriff's Office*

*Jack Bush
Deputy County Attorney*

**Consent
Agenda** Amended: Item 6 removed for a separate discussion and vote and Item 7 removed to be considered with General Business Item B.
Moved: Beckman
2nd: Bockenfeld Vote: 5-0

Item 6
050347 **Case Nos. P04-028, P05-002, P04-029, Southcreek, Filing**
050348 **No. 7, Preliminary Plat, Final Plat, and Final**
050349 **Development Plan**

*Bill Skinner
Planner
Public Works/Development*

*Tom McNish
Assistant County Attorney*

The applicant, Century Communities, on behalf of Park 5th Avenue Development Co., LLC, is proposing a residential community consisting of 115 single-family detached homes on 20.2 acres. The proposed plans include 115 single-family detached lots, passive open space areas, a small active recreation park with a tot lot and picnic area and extensive perimeter landscaping. The site is located southeast of the intersection of South Jordan Road and East Broncos Parkway

Moved: Weddig
2nd: Zimmer Vote: 5-0

GENERAL BUSINESS ITEM

Item A
050350

*J. Grayson Robinson
Sheriff*

**9:30 a.m. Public Hearing: Assessment of Detentions
Booking Fees**

*Kathryn Schroeder
County Attorney*

In 2004, the Colorado State Legislature enacted certain modifications to Colorado Revised Statutes Section 31-1-104 *Fees of Sheriff* and Colorado Revised Statutes 30-1-119 *Separate Fee Funds Kept*. These modifications increased detentions booking fees that may be charged by the Sheriff in specified situations and defined procedures for the collection and expenditure of the detention booking fees

Moved: Zimmer
2nd: Bockenfeld Vote: 5-0

Item B **9:30 a.m. Public Hearing: V05-003, Inverness #25/Right-**
050351 **of-Way Vacation**
050352 Mulhern, MRE, Inc., on behalf of the owner, Inverness
050353 Associates, LLC, has a request to vacate Inverness Court
North. The vacation of Right-of-Way is associated with the
replatting of the property with Filing No. 44. The subject site
is located approximately 800 feet south of the southeast
intersection of Inverness Drive East and E. Dry Creek Road.
The site totals 0.38 acres (26,972 square feet)

Melissa Kendrick
Planning Program Manager
Public Works/Development

Tom McNish
Assistant County Attorney

Case No. V05-002, Inverness #25/Easement Vacation
Case No. P05-004, Inverness Subdivision, Filing No. 44/Replat
Mulhern, MRE, Inc., on behalf of the owner, Inverness Associates,
LLC, has a two-part request. The first portion of the request is a
Vacation of Easements associated with Lots 1, 2, & 3 and Tract A
in Inverness Subdivision, Filing No. 25, and Lot 1 of Inverness
Subdivision, Filing No. 18. The vacation of these easements
proceeds the replatting of the property associated with this request
where new easements will be created which are appropriated for
current development. The second portion of the request is to replat
the property into 3 lots to facilitate the development of the
property. The subject property, totaling 40.05 acres, is included in
the recently approved Inverness North Second Amended
Preliminary Development Plan that added residential to the list of
permitted uses within the office park.
[This will be considered with Item B]

Moved: Bockenfeld
2nd: Beckman Vote: 5-0

Item C **9:30 General Business Item** First reading on technical
050354 amendment/correction to Arapahoe County Ordinance 99-1,
as adopted on March 22, 2005

Bruce Williamson
Public Safety Bureau Chief
Sheriff's Office

Moved: Bockenfeld
2nd: Weddig Vote: 5-0

L. Cary Unkelbach
Assistant County Attorney

Commissioner Comments