



## Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5•

## Public Hearing Agenda

Tuesday, June 28, 2005

**9:30 a.m.**

Administration Building

**East Hearing Room**

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m.

Tuesday. Public Hearings are open to the public and items for discussion are included on

this agenda. Items listed on the consent agenda are adopted with one vote. Items listed

under regular business are considered separately. Agendas are available through the

Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

# Agenda Topics

**Call to Order/Roll Call** Commissioner Beckman, Commissioner Bockenfeld, Commissioner Zimmer, Kathryn Schroeder, Jack Bush, Joleen Sanchez

Absent and Excused: Commissioner Myers, Commissioner Weddig, Nancy Doty

## Pledge of Allegiance

## Adoption of the Agenda

050367

Moved: Beckman

2<sup>nd</sup>: Bockenfeld      Vote: 3-0, Myers and Weddig Absent and Excused

## Adoption of the Minutes

## Ceremonies

## Citizens Comment Period

*Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.*

# Consent Agenda

**Item 1**      Authorization to sign Warrant Disbursement Register  
050368

*Kathryn Schroeder  
County Attorney*

**Item 2**      Acceptance of the Report of the Office of the Public Trustee  
050369      for the month of May, 2005

*Mary L. Wenke  
Public Trustee*

*Kathryn Schroeder  
County Attorney*

**Item 3**  
**050370**

Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:

*Ann True*  
*Legal Assistant*  
*County Attorney's Office*

#41729 Wisdom Maturity Trust  
#41831 Cecilia Stewart  
#42092 Marcia P. Lyons  
#44010 Marcia P. Lyons (2004)  
#41886 Sanford & Rosemary Hertz  
#41543 Carr Office Park LLC  
#43762 Carr Office Park LLC (2004)  
#41546 Carramerica Realty LP  
#43764 Carramerica Realty LP (2004)  
#41404 BBP LLC  
#44180 BBP (2004)

*Kathryn Schroeder*  
*County Attorney*

**Item 4**  
**050371**

Authorization to sign the Colorado Hazardous Materials Annual Permit Renewal Application for the period of July 31, 2005 through July 31, 2006 in reference to Permit No. HMP-00604 so that all Arapahoe County vehicles that carry hazardous materials will have a permit

*Pat Skahill*  
*Risk Manager*  
*Attorney's Office*

*Kathryn Schroeder*  
*County Attorney*

**Item 5**  
**050372**

Authorization to accept the grant award from the State of Colorado, Department of Local Affairs, Division of Emergency Management, for the performance period of July 1, 2004 through September 30, 2005 relating to the support of the Citizen Corps Program for Arapahoe County, in the amount not to exceed \$5,000.00, pursuant to the terms contained therein

*J. Grayson Robinson*  
*Sheriff*

*Tom McNish*  
*Assistant County Attorney*

**Item 6**  
**050373**

Adoption of a resolution to ratify Sheriff Robinson's signature on the grant application and award for the Juvenile Impact Team grant, by and between Arapahoe County and Colorado Regional Community Policing Institute, in regard to a program designed to reduce juvenile crime by placing School Resource Officers on bicycle patrols during the summer months, in an amount not to exceed \$1,998.00, pursuant to the terms contained therein

*Charles E. Robinson*  
*Budget Manager*  
*Sheriff's Office*

*Tom McNish*  
*Assistant County Attorney*

Consent  
Agenda

Moved: Beckman

2<sup>nd</sup>: Bockenfeld

Vote: 3-0, Myers, Weddig Absent

## GENERAL BUSINESS ITEMS

**Item A**  
050374

**9:30 a.m. General Business Item:** Consideration of a resolution for a uniform exemption from taxation upon business personal property to \$10,000 in actual value for tax year 2005, to be collected in 2006, for Arapahoe County, the Arapahoe Law Enforcement Authority, the Arapahoe County Recreation District, and the Arapahoe County Water and Wastewater Public Improvement District. This is the same exemption amount that was approved annually for the 2000-2004 tax years

*Ed Bosier*  
*Assessor*

*Barb Hagerty*  
*Deputy Assessor*

*Jack Bush*  
*Deputy County Attorney*

Moved: Bockenfeld

2<sup>nd</sup>: Beckman      Vote: 3-0, Myers, Weddig Absent

**Item B**  
050375

**9:30 a.m. Public Hearing: Case No. W05-001, Land Development Code Revision/Airport Influence Area (Front Range Airport)**

*Melissa Kendrick*  
*Planning Program Manager*  
*Public Works/Development*

Arapahoe County, on behalf of the Front Range Airport, proposes a revision to the Airport Influence Area Overlay District within the Zoning Regulations of the Land Development Code (LDC). The request is being made as the result of the Front Range Airport Master Plan update completed in the fall of 2004, which depicts the 55 DNL for the year 2121. There are modifications being made to the text and the map within Section 3400 of the LDC in order to accommodate the new data and requirements

*Tom McNish*  
*Assistant County Attorney*

Moved: Beckman

2<sup>nd</sup>: Bockenfeld      Vote: 3-0, Myers, Weddig Absent

## COMMISSIONER COMMENTS