



Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2 -Chair Pro-Tem•
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Study Session Agenda

Tuesday, March 22, 2005
10:00 a.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

- Item 1 10:00-10:30 a.m.** Review of Reappropriation matters for 2005
Request: Informational
- Todd Weaver
Budget Director
Finance*
- Jack Bush
Deputy County Attorney*
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- Item 2 10:30-11:00 a.m.** Discuss use of HOME Funds
Request: Direction
- Jim Taylor
Division Director
Community Services*
- Rita Pollock
Director, Community
Services/IT*
- Ron Carl
Assistant County Attorney*

BREAK

- Item 3 2:00-2:30 p.m.** Project updates for Facilities and Fleet Management
Request: Informational
- Bob Roby
Deputy Director
Facilities/Fleet
Management*
- Jeff Baker
Manager of Project
Managers
Facilities/Fleet
Management*
- Ron Carl
Assistant County Attorney*

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| Item 4 | 2:30-3:30 p.m. | Community Services update

<i>Request: Informational</i> | <i>Shannon Carter
Special Assistant to the
BOCC

Rita Pollock
Director, Community
Services/IT

Ron Carl
Assistant County Attorney</i> |
| Item 5 | 3:30-4:00 p.m. | Discuss Roadway Standards

<i>Request: Informational</i> | <i>Scott Wiggs
Engineer
Public
Works/Development

Tom McNish
Assistant County Attorney</i> |
| Item 6 | 4:00-4:30 p.m. | Review with the Judicial Policy
Committee

<i>Request: Informational</i> | <i>Shannon Carter
Special Assistant to the
BOCC

Grayson Robinson
Sheriff

Kathryn Schroeder
County Attorney</i> |