



Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5•

Public Hearing Agenda

Tuesday, May 17, 2005

9:30 a.m.

Administration Building

East Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

commissioners@co.arapahoe.co.us.

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Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order/Roll Call

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes

Ceremonies

Citizens Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

Consent Agenda

Item 1 Authorization to sign Warrant Disbursement Register

*Kathryn Schroeder
County Attorney*

Item 2 Acceptance of the Veterans Service Officer Summary Report
for the month of April, 2005

*Theresa M Chappell
Veterans Service Officer
Finance*

*Kathryn Schroeder
County Attorney*

Item 3 Adoption of a resolution appointing James V. Neely to the Cultural Council to fill a vacancy seat for Unincorporated Arapahoe County, with his term to expire February 12, 2008

*Karen Richman
Director, BOCC
Administration*

*Carol Dosmann
Executive Assistant
BOCC*

*Kathryn Schroeder
County Attorney*

Item 4 Adoption of a resolution appointing Jim Miers to fill a vacancy on the Tri-County Board of Health, to fill the unexpired term of John Dawson and with a term to expire on February 12, 2008

*Karen Richman
Director, BOCC
Administration*

*Carol Dosmann
Executive Assistant
BOCC*

*Kathryn Schroeder
County Attorney*

Item 5 **Case No. P04-021, Copperleaf, Filing No. 1, Revised Final Plat**

*Ronald Hovland
Senior Planner
Public Works/Development*

The Copperleaf Filing No. 1 Final Plat was approved concurrent with the Final Development Plan (FDP) on February 22, 2005. The Final Plat is being revised to reduce the number of single-family detached residential lots from 164 to 160. The originally approved Final Plat has not been recorded. The property is zoned as Mixed Use-Planned Unit Development (MU-PUD), based on a 1982 approved Preliminary Development Plan (PFP) known as Quincy Highlands, Case No. Z82-030. The subject property is a 42.552-acre parcel at the southwest corner of East Chenango Avenue and South Picadilly Street

*Tom McNish
Assistant County Attorney*

Item 6 Consideration of variances/exceptions from Resolution No. 237-89 to allow certain concerts at Coors Amphitheatre to end at a time later than 10:30 p.m. due to the number of performers/acts, the light effects, video displays or other similar matters associated with these shows:

*Bernie Zimmer
Commissioner*

*Jack Bush
Deputy County Attorney*

Sunday, June 19, 2005, Commodores, 11:00 p.m. ending time

Saturday, July 16, 2005, Hillary Duff, 11:00 p.m. ending time (possibly Sunday, July 17, 2005)

Saturday, July 30, 2005, Dom & Jane's Show, 11:00 p.m. ending time

Wednesday, August 9, 2005, Iron Maiden, 11:00 p.m. ending time (with conditions)

Tuesday, August 23, 2005, Lost 80's Live, 11:00 p.m. ending time

Saturday, August 27, 2005, CD 104.3 Jazz Show, 11:00 p.m. ending time

Item 7 Consideration of variances/exceptions from Resolution No. 237-89 to allow certain concerts at Coors Amphitheatre to end at a time later than 10:30 p.m. and/or to allow certain concerts to exceed the five-hour limitation for amplified music due to the number of performers, the lighting effects, video displays or other similar matters associated with these shows:

*Bernie Zimmer
Commissioner*

*Jack Bush
Deputy County Attorney*

Saturday, June 11, 2005, KQKS Summer Jam (exceed 5 hours of amplified music for this show sponsored by a radio station – multiple acts and stages)

Saturday, July 2, 2005, KOOL 105 Konzert (exceed 5 hours of amplified music for this show sponsored by a radio station- multiple acts and stages – and 11:00 p.m. ending time; possible fireworks display)

Sunday, July 3, 2005, Lonestar (exceed 5 hours of amplified music for this show – multiple acts and stages)

Item 8 Consideration of variances/exceptions from Resolution No. 237-89 to allow a concert and festival at Coors Amphitheatre to be scheduled after the concert season ending date of September 30, 2005 to allow two (2) additional performances:

*Bernie Zimmer
Commissioner*

*Jack Bush
Deputy County Attorney*

Wednesday, October 5, 2005, Styx

Saturday, October 8, 2005, Luis Miguel

Item 9 **Case No. V04-004, Harrison Estates, Vacation of 8-foot Utility Easement**

The applicant, Metropolitan Homes, and the owner, Donald Reid, have requested a Vacation of Easement to eliminate an 8-foot utility easement on a portion of the property known as Harrison Estates. Also included with this application is a Preliminary Plat and a Final Plat for Whisper Rock to consolidate the 3 existing lots (Lots 1, 2, & 3) in Harrison Estates, approved in 1973, and 4 unplatted parcels into one large lots of 13.02-acres for the 212 condominium units. . The site is located at the northwest corner of South Parker Road and South Beeler Street

*Carol Kuhn
Planner II
Public Works/Development*

*Tom McNish
Assistant County Attorney*

GENERAL BUSINESS ITEMS

**Item A 9:30 a.m. Public Hearing: Whisper Rock, Final
Development Plan, Case No. P04-014, Preliminary Plat,
Case No. P04-015, Final Plat, Case No. P04-016**

*Carol Kuhn
Planner II
Public Works/Development*

The applicant, Metropolitan Homes, and the owner, Donald Reid, are requesting approval of a Final Development Plan (FDP) known as Whisper Rock. The purpose of this request is to site plan and permit 212 condominiums dwelling units on the 13.02-acre site. The proposed multi-family use is generally consistent with the adopted Legacy on Parker Road Apartments Preliminary Development Plan Amendment approved in 2001. The applicant has also made applications for a Vacation of Easement to eliminate an 8-foot utility easement on a portion of the property (Harrison Estates). Also included with this application are a Preliminary Plat and a Final Plat to consolidate the 3 existing lots (Lots 1,2, & 3) in Harrison Estates, approved in 1973, and 4 unplatted parcels into one large lot of 13.02-acres for the 212 condominium units. The requested Vacation and Final Plat are not reviewed nor a recommendation made by the Planning Commission. The site is located at the northwest corner of South Parker Road and South Beeler Street

*Tom McNish
Assistant County Attorney*

Commissioner Comments