



## Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2-Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

## Public Hearing Agenda

Tuesday, May 24, 2005

**9:30 a.m.**

Administration Building

**East Hearing Room**

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

## Agenda Topics

### Call to Order/Roll Call

### Pledge of Allegiance

### Adoption of the Agenda

### Adoption of the Minutes for

May 3, 2005

May 10, 2005

### Ceremonies

*Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.*

## Consent Agenda

**Item 1** Authorization to sign Warrant Disbursement Register

*Kathryn Schroeder  
County Attorney*

**Item 2** Acceptance of the Report from the Office of the Public Trustee for the month of March, 2005

*Mary L. Wenke  
Public Trustee*

*Kathryn Schroeder  
County Attorney*

- Item 3**      Acceptance of the Report of the Public Trustee for the month of April, 2005
- Mary L. Wenke*  
*Public Trustee*
- Kathryn Schroeder*  
*County Attorney*
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- Item 4**      Adoption of a resolution appointing Marc Scott to fill a vacancy on the Open Space and Trails Advisory Board for District 2 with a term to expire on February 13, 2007
- Karen Richman*  
*Director, BOCC*  
*Administration*
- Carol Dosmann*  
*Executive Assistant*  
*BOCC*
- Kathryn Schroeder*  
*County Attorney*
- 
- Item 5**      Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:
- Ann True*  
*Legal Assistant*  
*County Attorney's Office*
- #42063 Marilyn Metz  
#41770 Anthony & Janet Cretella  
#43435 Roni Levin (2002 Abatement)  
#41730 Gregory & Sandra Crosse  
#43600 S. Peoria Property Mgt. (Abatement)  
#42399 Carma (Colorado) Inc.  
#42410 Carma (Colorado) Inc.  
#41387 David Hoffman  
#44160 David Hoffman (2004)  
#41648 Patrick Moore  
#41365 Brad & Dana Licht  
#43989 Brad & Dana Licht (2004)
- Kathryn Schroeder*  
*County Attorney*
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- Item 6**      Adoption of a resolution approving the Arbitration stipulation listed below:
- Ann True*  
*Legal Assistant*
- 26513-60903-001 Jefferson at Aspen Ridge
- Kathryn Schroeder*  
*County Attorney*

**Item 7** Adoption of ten (10) resolutions approving the recommendations for abatement petitions originally denied by the Assessor's Office

*Debbie Chandler  
Legal Assistant  
County Attorney's Office*

2073-36-4-03-001 app Eagle Bend Gold Course  
2073-36-1-01-001 app Eagle Bend Gold Course  
2071-31-3-22-001 app Eagle Bend Gold Course  
1981-14-1-00-001 app Antelope Hills Gold Course  
1981-14-1-00-003 app Antelope Hills Golf Course  
2073-36-4-02-016 app Eagle Bend Golf Course  
2071-31-2-06-001 app Eagle Bend Golf Course  
2071-31-3-23-001 app Eagle Bend Golf Course  
1981-14-2-03-022 app Antelope Hills Golf Course  
1981-14-4-00-001 app Antelope Hills Golf Course

*Kathryn Schroeder  
County Attorney*

**Item 8** Adoption of a resolution to ratify the Sheriff's signature on the grant application and to authorize the Arapahoe County Sheriff to accept the grant award by and between Arapahoe County and the State of Colorado, Department of Local Affairs, Division of Emergency Management for the performance period of January 1, 2005 through March 31, 2005 relating to reimbursement of a portion of the cost of the March 20, 2005 Emergency Training Exercise conducted by Arapahoe County Sheriff's Office in the amount of \$50,000.00, pursuant to the terms contained therein

*Sgt. Randy Councill  
Emergency Management  
Coordinator, Sheriff's Office*

*Tom McNish  
Assistant County Attorney*

**Item 9** Adoption of a resolution to ratify the Sheriff's signature on the grant application and to authorize the Arapahoe County Sheriff to accept the grant award by and between Arapahoe County and the State of Colorado, Department of Local Affairs, Division of Emergency Management for the performance period of August 1, 2004 through April 30, 2005 relating to reimbursement of a portion of the cost of the Critical Infrastructure Protection conducted by Arapahoe County Sheriff's Office in the amount of \$30,358.00, pursuant to the terms contained therein

*Sgt. Rancy Councill  
Emergency Management  
Coordinator, Sheriff's Office*

*Tom McNish  
Assistant County Attorney*

**Item 10 Case No. P04-025, Copperleaf Filing No. 2, Preliminary Plat**

*Ron Hovland  
Senior Planner  
Public Works/Development*

*Tom McNish  
Assistant County Attorney*

The applicant, SQH Residential Investors, Inc., and the property owner, Quincy Investors, are requesting approval of a Preliminary Plat known as Copperleaf Filing No. 2. The purpose of this request is to plan and designate the layout of the subdivision of 785.183-acres into lots, blocks and tracts and to show the alignment and classification of the future streets within the subdivision area. The subject property is part of a Preliminary Development Plan (PDP) approved in 2004 known as Cooperleaf. The site is located on the south side of East Quincy Avenue, between South Gun Club Road and South Himalaya Street (extended)

**GENERAL BUSINESS ITEMS**

**Item A 9:30 a.m. Public Hearing: Case No. V04-006, Vacation of (a portion of) South Quebec Way Right-of-Way**

*Bill Skinner  
Planner II  
Public Works/Development*

*Tom McNish  
Assistant County Attorney*

The co-applicants, Shiraz and Aliya Moosajee, acting on behalf of the Greentree Village LTD Management Company, owner of the Greentree Village Apartment Complex have submitted a request for a Vacation of Right-of-Way located on a portion of the South Quebec Way road alignment between the intersection of East Mississippi Street and South Quebec Way and the intersection of South Quebec Way and South Quebec Street

**Commissioner Comments**