



Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2, Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Public Hearing Agenda

Tuesday, November 8, 2005

Administration Building
East Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
9:30 a.m.
303-795-4630
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order/Roll Call

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes

Ceremonies

Citizens Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

Consent Agenda

Item 1 Authorization to sign Warrant Disbursement Register

*Kathryn Schroeder
County Attorney*

Item 2 Adoption of a resolution appointing Larry Carstensen to the Fair Planning Committee to fill the unexpired term of James Corey, with a term to expire on February 13, 2007

*Karen Richman
Director, BOCC
Administration*

*Kathryn Schroeder
County Attorney*

Item 3 Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:

*Ann True
Paralegal
County Attorney's Office*

#42110 Barbara Bosworth
#42292 Susan Morrice
#42293 Alex Cranberg & Susan Morrice
#41482 Saddle Rock Apts.
#44293 Drever Stonebriar LLC (2004)
#42207 Jonathan & Margaret Gordon
#43644 Safeway Stores
#41558 Jack & Sandra Pepper
#41516 Wiener Oak Ridge LLC
#43724 Wiener Oak Ridge LLC

*Kathryn Schroeder
County Attorney*

Item 4 Adoption of ten (10) resolutions approving the recommendations for abatement petitions originally denied by the Assessor's Office:

*Barbara LeBlanc
Legal Assistant
County Attorney's Office*

2077-13-2-02-027 App Pepper, Jack R.
1973-21-1-05-084 App Rachitskiy, Yeugemy A.
2075-21-3-15-006 Den Fox Street Inc.
2075-21-3-15-002 Den Fox Street Inc.
2075-21-3-15-004 Den Fox Street Inc.
27392-60404-001 Den Asset Valuation Advisors, LLP
2073-36-4-11-018 Den Von Delleman Dorothea
2075-21-3-15-001 Den Fox Street Inc.
2075-21-3-15-003 Den Fox Street Inc.
2075-21-3-15-005 Den Fox Street Inc.

*Kathryn Schroeder
County Attorney*

Item 5 Approval of the application for renewal of the Ambulance Service License for Bennett Fire Protection District #7 and vehicle permits

*Sgt. Randy Councell
Emergency Management
Sheriff's Office*

*Tom McNish
Assistant County Attorney*

GENERAL BUSINESS ITEMS

**Item A 9:30 a.m. Public Hearing: Case No. V05-006, Vacation of
(a portion of) East Chenango Avenue Right-of-Way**

South Quincy Highland Investors, Inc., on behalf of Quincy Investors Inc., owner of Copperleaf, Filing No 2., has submitted an application for vacation of right-of-way for a portion of East Chenango Avenue, which generally seeks County approval to vacate 5,395 feet of right-of-way at the eastern end of East Chenango Avenue. The site is located approximately one-quarter mile east of the intersection of East Chenango Avenue and South Picadilly Street

*Bill Skinner
Planner II, Public
Works/Development*

*Tom McNish
Assistant County Attorney*

**Item B 9:30 a.m. General Business Item: Case No. C05-030:
Review of Intergovernmental Agreement, with the
Inverness Metropolitan District, concerning the Dry
Creek Light Rail Station, Pedestrian Bridge Extension**

Consideration of an IGA between Arapahoe County and Inverness Metropolitan Improvement District for the Dry Creek Light Rail Station Pedestrian Bridge

*Mark J. Brown
Engineer II
Public Works/Development*

*Tom McNish
Assistant County Attorney*

Commissioner Comments