



Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2 -Chair Pro-Tem•
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Wednesday Study Session Agenda

Wednesday, November 16, 2005

8:30 a.m.

Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

Special Study Session Topics

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|---------------|-----------------------------|--|---|
| Item 1 | 8:30 a.m.- 11:00a.m. | Discuss the Intergovernmental Agreement (IGA) between the County and the City of Centennial | <i>Shannon Carter
Special Assistant to
BOCC</i> |
| | | <i>Request: Direction</i> | <i>Dave Schmit
Director, Public
Works/Development</i> |
| | | | <i>Kathryn Schroeder
County Attorney</i> |
| Item 2 | 11:00-12:00 a.m. | Discuss requirements to comply with HB05-1101 providing health care to children to 25 years of age | <i>Ann Harden
Director, Human
Resources</i> |
| | | <i>Request: Direction</i> | <i>Robin Cochran
Assistant County Attorney</i> |