



## Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2, Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

### Study Session Agenda

Monday, November 21, 2005

9:00 a.m.

Administration Building

West Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

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*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

### **Study Session Topics**

- |               |                        |   |  |
|---------------|------------------------|---|--|
| <b>Item 1</b> | <b>9:00-9:30 a.m.</b>  | Communications Updates  | <i>Andrea Rasizer<br/>Director, Communication<br/>Services</i>       |
| <b>Item 2</b> | <b>9:30-11:00 a.m.</b> | BOCC Committee Updates  | <i>BOCC</i>  |
| <b>BREAK</b>  |                        |   |  |
| <b>Item 3</b> | <b>2:00-3:00 p.m.</b>  | <b>Executive Study Session [Section 24-6-402(4)(b) C.R.S.] (As required by law, specific agenda topics will be announced in open meeting prior to the commencement of this closed and confidential session)</b> | <i>Kathryn Schroeder<br/>County Attorney<br/><br/>Attorney Staff</i> |
| <b>Item 4</b> | <b>3:00-3:15 p.m.</b>  | Administrative Drop-in  | <i>BOCC</i>  |