



## Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2, Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5•

## Public Hearing Agenda

Tuesday, October 4, 2005

**9:30 a.m.**

Administration Building

**East Hearing Room**

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

## Agenda Topics

### Call to Order/Roll Call

### Pledge of Allegiance

### Adoption of the Agenda

### Adoption of the Minutes for

September 13, 2005

September 20, 2005

### Ceremonies

### Citizens Comment Period

*Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.*

## Consent Agenda

**Item 1** Authorization to sign Warrant Disbursement Register

*Kathryn Schroeder  
County Attorney*

**Item 2** Acceptance of the Report for the Clerk and Recorder for the month of August, 2005

*Nancy A. Doty  
Clerk and Recorder*

*Kathryn Schroeder  
County Attorney*

- Item 3** Adoption of a resolution amending the Precinct Boundaries for Precinct Nos. 124 and 151 to adjust an incorrect alignment of the boundary that impacts one particular residence  
*Nancy A. Doty  
Clerk and Recorder*  
*Jack Bush  
Deputy County Attorney*
- Item 4** Authorization to sign an Intergovernmental Agreement between Arapahoe County and South Suburban Parks and Recreation District to allow South Suburban to join the Radio Communications Network System  
*Charles Robinson  
Budget Manager  
Sheriff's Office*  
*Tom McNish  
Assistant County Attorney*
- Item 5** Adoption of a resolution approving the recommendations of the Assessor concerning abatements  
*Barbara LeBlanc  
Legal Assistant*  
*Kathryn Schroeder  
County Attorney*

## **GENERAL BUSINESS ITEMS**

- Item A** **9:30 a.m. General Business Item:** Acting as the ex-officio Board of Directors of the Arapahoe County Water and Wastewater Public Improvement District to adopt a resolution authorizing participation in a Water Revenue Bond Program Loan in an amount not to exceed \$29,000,000 from the Colorado Water Resources and Power Development Authority  
*Janet Kennedy  
Director, Finance*  
*Jack Bush  
Deputy County Attorney*

## **Commissioner Comments**