



## Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2, Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

### Study Session Agenda

Tuesday, October 4, 2005  
2:00 p.m.  
Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80166-0001  
303-795-4630  
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.*

### **Study Session Topics**

- |               |                       |   |   |
|---------------|-----------------------|---|---|
| <b>Item 1</b> | <b>2:00-3:30 p.m.</b> | 2006 Executive Budget Committee<br>Presentation<br><br><i>Request: Informational</i>  | <i>Todd Weaver<br/>Budget Manager<br/>Finance<br/><br/>Jack Bush<br/>Deputy County Attorney</i>   |
| <b>Item 2</b> | <b>3:30-4:00 p.m.</b> | Discuss the relocation of prairie dogs to<br>private properties in unincorporated<br>Arapahoe County<br><br><i>Request: Direction</i> | <i>Julio G. Iturreria<br/>Long Range Planning<br/>Manager, Public<br/>Works/Development<br/><br/>Tom McNish<br/>Assistant County Attorney</i> |
| <b>Item 3</b> | <b>4:00-4:30 p.m.</b> | Discuss Land Development Code<br>Revision/Rural Cluster Development<br><br><i>Request: Direction</i>                                  | <i>Melissa Kendrick<br/>Planning Program<br/>Manager, Public<br/>Works/Development<br/><br/>Tom McNish<br/>Assistant County Attorney</i>      |