



## Board of County Commissioners

- Susan Beckman, District 1- •
- Bernie Zimmer, District 2, Chair Pro-Tem •
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

## Public Hearing Agenda

Tuesday, October 25, 2005

**9:30 a.m.**

Administration Building

**East Hearing Room**

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

## Agenda Topics

### Call to Order/Roll Call

### Pledge of Allegiance

### Adoption of the Agenda

### Adoption of the Minutes for

October 4, 2005

### Ceremonies

### Citizens Comment Period

*Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out a form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair.*

## Consent Agenda

- |               |   |  |
|---------------|---|--|
| <b>Item 1</b> | Authorization to sign Warrant Disbursement Register   | <i>Kathryn Schroeder<br/>County Attorney</i> |
| <b>Item 2</b> | Acceptance of the summary report for the month of September, 2005 from the Office of the Public Trustee | <i>Mary L. Wenke<br/>Public Trustee</i>      |
|               |   | <i>Kathryn Schroeder<br/>County Attorney</i> |

- Item 3** Adoption of a resolution approving the Board of Assessment Appeals (BAA) stipulations listed below:
- #44943 Apartment CCG 17 LP 2005  
#44078 Antelope Development
- Ann True  
Legal Assistant  
County Attorney's Office*
- Kathryn Schroeder  
County Attorney*
- Item 4** Adoption of a resolution approving the recommendations of the Assessor concerning abatements
- Barbara LeBlanc  
Legal Assistant  
County Attorney's Office*
- Kathryn Schroeder  
County Attorney*
- Item 5** Adoption of a resolution approving the 2006 holiday schedule
- Ann Harden  
Director, Human Services*
- Robin Cochran  
Assistant County Attorney*
- Item 6** Lease-Purchase Agreement for Fairgrounds construction financing
- Janet Kennedy  
Director, Finance*
- Kathryn Schroeder  
County Attorney*

## GENERAL BUSINESS ITEMS

- Item A** **9:30 a.m. Public Hearing: 2006 Budget:** Consideration of the 2006 Recommended Budget for Arapahoe County, the Arapahoe Law Enforcement Authority, the Arapahoe County Recreation District, and the Arapahoe County Water and Wastewater Public Improvement District. The adoption of the 2006 budget will occur on December 13, 2005
- Todd Weaver  
Budget Manager  
Finance*
- Kathryn Schroeder  
County Attorney*

**Item B      9:30 a.m. Public Hearing: Case No. W05-003**  
**Amendment to the Arapahoe County Land Development**  
**Code increasing the number of children allowed in a Day**  
**Care Home**

Consideration of amendments to the County's Land Development Code as requested by a citizen to allow for an increase from 6 children to 12 children for a day care facility as a home occupation. This matter was continued from the October 11, 2005 Public Hearing

*Tammy King*  
*Zoning Administrator*  
*Public Works/Development*

*Tom McNish*  
*Assistant County Attorney*

**Item C      9:30 a.m. Public Hearing: Case No. U05-003, Lead Valley**  
**Range, Use by Special Review**

Glenn Rotkovich, the applicant, on behalf of Lloyd and Shirley Linnebur, property owners, is requesting approval of a Use by Special Review to develop approximately 7 acres on a 462.88-acre site for an outdoor shooting range. The proposal includes trap fields, 5-stand area, sporting clays area, as well as a short and long-range pistol area. In addition to the Use by Special Review Application, the applicant is also requesting a reduction or waiver of the Public Works and Development Fees. The site is located on the south of Highway 36, east of N. Bixler Road

*Carol Kuhn*  
*Planner II*  
*Public Works/Development*

*Tom McNish*  
*Assistant County Attorney*

## **Commissioner Comments**