



Board of County Commissioners

- Susan Beckman, District 1 •
- Bernard Zimmer, District 2 -Chair Pro-Tem•
- Rod Bockenfeld, District 3 •
- Lynn Myers, District 4, Board Chair •
- Frank Weddig, District 5 •

Study Session Agenda

Tuesday, September 27, 2005

10:30 a.m.

Administration Building

West Hearing Room

5334 S. Prince St.

Littleton, CO 80166-0001

303-795-4630

303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

Item 1 10:30-11:30 a.m. Discuss the 2006 County Aid to
Agencies Funding Request

Request: Informational

*Todd Weaver
Budget Manager
Finance*

*Jack Bush
Assistant County Attorney*

BREAK

Item 2 1:45-2:30 p.m. Facilities and Fleet Management Project
Updates for the Arapahoe County
Fairgrounds and Regional Park

Request: Informational

*Bob Roby
Deputy Director
Facilities/Fleet
Management*

*Ron Carl
Assistant County Attorney*

Item 3 2:30-3:30 p.m. Discuss 2006 Budget for the Arapahoe
County Water and Wastewater Public
Improvement District upcoming
issuances of bonds with Arapahoe
County Water and Wastewater
Authority

Request: Informational

*Gary Atkin
General Manager
ACWWA*

*Jack Bush
Deputy County Attorney*

Item 4 3:30-4:30 p.m. Discuss the Eastern Arapahoe County
Rural Transportation Study

Request: Informational

*Bryan Weimer
Capital Improvement
Program Manager, Public
Works/Development*

*Tom McNish
Assistant County Attorney*