



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair, Pro-Tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

## Public Hearing

Tuesday  
April 21, 2009

Administration Building  
5334 S. Prince St.  
Littleton, CO 80166-0001  
East Hearing Room  
**9:30 a.m.**  
303-795-4630  
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

## Agenda Topics

### Call to Order/Roll Call

### Pledge of Allegiance

### Adoption of the Agenda

### Adoption of the Minutes for

March 17, 2009  
April 7, 2009

### Ceremonies

### Citizen's Comment Period

*Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out the form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair*

## Consent Agenda

- |               |  |  |
|---------------|--|--|
| <b>Item 1</b> | Authorization to sign Warrant Disbursement Register                                    | <i>Kathryn Schroeder<br/>County Attorney</i>   |
| <b>Item 2</b> | Acceptance of the Veterans Service Officer Summary Report for the month of March, 2009 | <i>Corinne Hogg<br/>Veterans Service Officer<br/>Community Resources</i><br><br><i>Kathryn Schroeder<br/>County Attorney</i> |



**Item 8** Authorization for Sheriff, J. Grayson Robinson to accept the 2009 Court Security Emergency Grant Award between Arapahoe County and the State of Colorado, Office of the State Court Administrator

*Gail Thrasher  
Budget & Logistics  
Manager, Sheriff's Office*

*J. Grayson Robinson  
Sheriff*

*Lana L. Rupprecht  
Assistant County Attorney*

**Item 9** Approval of recommendations of the Arapahoe County Human Services Department and to approve the proposed changes to the Colorado Works Program to include:

*Cheryl Ternes  
Director, Human Services*

*Robin Cochran  
Deputy County Attorney*

(1) an increase in contract funding (for SFY 2008 to 2009) for AD WORKS!, Community College of Aurora, Center for Work Education and Employment (CWEE), and Family Tree Kinship program;

(2) additional new program contracts (for SYF 2008 to 2009) with the Arapahoe County Early Childhood Council for the Parent Education and Child Care Navigator, the Family Tree Military Services Program and the Goodwill Industries Sustaining Ones Self-Sufficiency Program as new programs and as approved Single Source Contracts; and

(3) utilization of the following service providers (for SFY 2009 to 2010): AD WORKS!; ADWORKS! Parents to Work; Arapahoe County Early Childhood Council for the quality child care programs; Arapahoe County Early Childhood Council for the Parent Education and Child Care Navigator; Arapahoe House/ New Directions; Aurora Mental Health Corp.; Center for Policy Research; Comitis; Community College of Aurora; Center for Work Education and Employment (CWEE); Family Tree Military Services Program; Family Tree, Inc. for the Kinship Program; Goodwill Industries of Denver; Goodwill Industries Sustain Ones Self-Sufficiency Program; House of Hope; Providers Resource Clearinghouse; Tri-County Health Department; and WAIT Training, which providers are approved as Single Source Contracts for SYF 2009 to 2010.

**Item 10** Adoption of a resolution amending the Arapahoe County Zoning Regulations to authorize the issuance of Temporary Use Permits for certain temporary signs-banners for a period longer than 30 days and signs on parked trailers – by the Zoning Administrator

*Tammy King  
Zoning Administrator  
Public Works/Development*

*Tom McNish  
Assistant County Attorney*

## **General Business Items**

**Item A 9:30 a.m. General Business Item: Hills at Cherry Creek, request for Waiver-of-Fees Associated with Location and Extent Application**

*Carol Kuhn  
Senior Planner  
Public Works/Development*

The Hills at Cherry Creek Metropolitan District is requesting a waiver for all of the Planning and Engineering development review fees for a Location and Extent Application associated with their proposed park improvements for the existing park located at 5367 S. Havana Street in the Hills at Cherry Creek subdivision.

*Tom McNish  
Assistant County Attorney*

- Planning review fees for the Location and Extent case would be \$8,500.00 (approximate- based on 4 sheets for the L&E)
- Engineering review fees for the Location and Extent case would be \$4,500.00 (includes engineering review fees and review of associated documents and reports)
- TOTAL FEES: \$13,000.00
- This request does not include the Building Division Plan Review Fees or the Building Division Permit Fees – these fees are separate

## **Commissioner Comments**