



Susan Beckman, Chair, District 1 •
Jim Dyer, Chair Pro-tem, District 2 •
Rod Bockenfeld, District 3 •
Pat Noonan, District 4 •
Frank Weddig, District 5 •

Study Session

Tuesday
August 4, 2009
11 a.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

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Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.
Please contact our office at least 3 days in advance to make arrangements.*

Study Session Topics

- Item 1 11-11:30 a.m.** Discuss the Ensor Property Acquisition in the City of Littleton – a South Platte Greenway Legacy Project
Request: Direction
- Dan Einarsen
Natural Resources
Environmental
Coordinator, Open Space*
- Tom McNish
Assistant County Attorney*
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- Item 2 11:30-11:45 a.m.** Discuss the 2006 International Fire Code for enforcement within South Metro Fire Rescue District boundaries
Request: Informational
- Steve Byer
Building Division
Manager, Public
Works/Development*
- Tom McNish
Assistant County Attorney*
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- BREAK**
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- Item 3 2-4:30 p.m.** Discuss the Open Space Master Plan update with Greenways, Inc.
Request: Informational
- Bob Toll
Parks and Open Space
Manager, Open Space*
- Chuck Reno
Parks and Trails
Coordinator, Open Space*
- Tom McNish
Assistant County Attorney*