



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair Pro-tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

## Study Session

Tuesday  
February 10, 2009  
11:00 a.m.  
Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80166-0001  
303-795-4630  
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.*

### Study Session Topics

- |               |                       |   |   |
|---------------|-----------------------|---|---|
| <b>Item 1</b> | <b>11-11:45 a.m.</b>  | Update on Lowry Range Project, including water supply and water storage, and water and wastewater service<br><br><i>Request: Informational</i>  | <i>Mark Harding<br/>Rangeview Metro<br/><br/>John Brejcha<br/>State Land Board<br/><br/>Kathryn Schroeder<br/>County Attorney</i>           |
| <b>BREAK</b>  |                       |   |   |
| <b>Item 2</b> | <b>2-2:30 p.m.</b>    | Discuss the new Threat and Violence Report form<br><br><i>Request: Informational</i>  | <i>Pat Skahill<br/>Risk Management<br/><br/>Kathryn Schroeder<br/>County Attorney</i>   |
| <b>Item 3</b> | <b>2:30-3:30 p.m.</b> | Parker Road Corridor (Hampden to E-470) Study Update<br><br><i>Request: Informational</i>   | <i>Bryan Weimer<br/>Transportation Division<br/>Manager, Public<br/>Works/Development<br/><br/>Tom McNish<br/>Assistant County Attorney</i> |
| <b>Item 4</b> | <b>3:30-4:30 p.m.</b> | Continued Executive Study Session [Section 24-6-402(4)(b)C.R.S.] (As required by law, specific agenda topics will be announced in open meeting prior to the commencement of this closed and confidential session) | <i>Kathryn Schroeder<br/>County Attorney<br/><br/>Attorney Staff</i>  |