



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair, Pro-Tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

Public Hearing

Tuesday
January 13, 2009

Administration Building
5334 S. Prince St.
Littleton, CO 80166-0001
East Hearing Room
7:00 p.m.
303-795-4630
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

commissioners@co.arapahoe.co.us.

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Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Welcome

Roll Call

Pledge of Allegiance

Swearing In Ceremony

- **Commissioner Susan Beckman**
- **Commissioner Rod Bockenfeld**
- **Commissioner Frank Weddig**
- **District Attorney Carol Chambers**

Selection of the Chair of the Board of County Commissioners for the year 2009

Section of the Chair Pro Tem of the Board of County Commissioners for the year 2009

Selection of the Finance Officer

Approval of the Matters on Consent Agenda

Consent Agenda

Item 1 Authorization to sign Warrant Disbursement Register

*Kathryn Schroeder
County Attorney*

Item 2 Identification of banks, savings and loan associations and other financial institutions as depositories of County funds, as recommended by the County Treasurer for 2009

Item 3 County Department Director and County Attorney Appointments

- Item 4** Appointment of deputies, assistants and employees of the County Clerk and Recorder, County Treasurer, County Assessor, County Coroner and County Sheriff for 2009
- Item 5** Appointment of Sheriff as the director/coordinator of the County Emergency Operations/Disaster Agency for 2009
- Item 6** Establish hours of operations for County offices during 2009

General Business

There are no General Business Items on this date

Commissioner Comments