



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair, Pro-Tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

## Public Hearing

Tuesday  
January 20, 2009

Administration Building  
5334 S. Prince St.  
Littleton, CO 80166-0001  
East Hearing Room  
**9:30 a.m.**  
303-795-4630  
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).

Questions about this agenda?

Contact the Commissioners' Office at 303-795-4630 or by e-mail at

[commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.*

*Please contact our office at least 3 days in advance to make arrangements.*

## Agenda Topics

### Call to Order/Roll Call

### Pledge of Allegiance

### Adoption of the Agenda

### Adoption of the Minutes for

January 6, 2009

### Ceremonies

### Citizen's Comment Period

*Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out the form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair*

## Consent Agenda

- |               |  |   |
|---------------|--|---|
| <b>Item 1</b> | Authorization to sign Warrant Disbursement Register  | <i>Kathryn Schroeder<br/>County Attorney</i>  |
| <b>Item 2</b> | Acceptance of the Veterans Service Officer Summary Report for the month of December, 2008  | <i>Henry Mondragon<br/>Veterans Service Officer<br/>Community Resources</i><br><br><i>Kathryn Schroeder<br/>County Attorney</i> |
| <b>Item 3</b> | Adoption of six (6) resolutions approving the recommendations for abatement petitions originally denied by the Assessor's Office | <i>Mikita Williams<br/>Paralegal<br/>County Attorney's Office</i><br><br><i>Kathryn Schroeder<br/>County Attorney</i>           |

**Item 4** Adoption of a resolution approving the Board of Assessment Appeals stipulations listed below:

*Makita Williams  
Paralegal  
County Attorney's Office*

2005, # 45382, Highland Square Center  
2007, #48013, MCM Family Trust  
2007, #48315, Harold Nelms  
2007, #48283, C.J. Enterprises, Inc.  
2007, #48312, Herman & David Harris

*Kathryn Schroeder  
County Attorney*

**Item 5** **Case No. P08-008, Saddle Rock Highlands Filing No. 2, Final Plat**

*Bill Skinner  
Planner II  
Public Works/Development*

The applicant and owner, PNC-LLC, represented by Rick Miller, is requesting approval of a Final Plat that will subdivide 16.3 acres currently know as Lot 2, Block 23 of the Saddle Rock Highlands Filing No. 1 Subdivision. This Final Plat provides for the establishment of twelve lots and one tract as well as various easements and dedications that accommodate the common improvements and access required by the proposed Tallgrass Commercial Center. The Tallgrass Commercial Center is being processed concurrently in the form of multiple FDP's for the individual lots

*Tom McNish  
Assistant County Attorney*

## **General Business**

**Item A** **9:30 a.m. Public Hearing: Shops at Southcreek Final Development Plan (Case No. P07-025), and Southcreek Subdivision Filing No. 8, Final Plat/Replat (Case No. P07-024)**

*Sherman Feher  
Senior Planner  
Public Work/Development*

The applicant, Harris, Kocher, Smith, presenting the owner, South Creek Ventures LLC, is requesting approval of the Final Development Plan known as The Shops at Southcreek. This would allow a total of 28,400 square feet of building area on five (5) lots which are approximately 5.12 acres. Proposed uses are a bank, three restaurants/offices/retail buildings and a multi-tenant retail use. There will be 249 parking spaces. Maximum building height is 35 feet. The site is located at the intersection of South Jordan Road and East Broncos Parkway. The final plat establishes the five (5) lots for this development and is a resubdivision of Lots 2, 3 and 4, Block 1, Southcreek Subdivision Filing No. 6

*Tom McNish  
Assistant County Attorney*

## **Commissioner Comments**