



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair, Pro-Tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

Public Hearing

Tuesday
July 14, 2009

Administration Building
5334 S. Prince St.
Littleton, CO 80166-0001
East Hearing Room
9:30 a.m.
303-795-4630
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order

Pledge of Allegiance

Adoption of the Agenda for

June 30, 2009

Adoption of the Minutes

Ceremonies: Idea Awards to Joan Barquero, Community Resources Department and Judy Cummings, Facilities and Fleet Management

Citizen's Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. Please fill out the form located on the table along the back wall of the East Hearing Room. There is a 3-minute time limit per person, unless otherwise noted by the Chair

Consent Agenda

- | | | |
|---------------|---|---|
| Item 1 | Authorization to sign Warrant Disbursement Register | <i>Kathryn Schroeder County Attorney</i> |
| Item 2 | Authorization to sign four (4) resolutions approving the recommendations for abatement petitions originally denied by the Assessor's Office | <i>Makita Williams Paralegal County Attorney's Office</i> <i>Kathryn Schroeder County Attorney</i> |

- Item 3** Authorization to sign the Agreement for Services by and between Arapahoe County and Arizona Emergency Products Colorado relating to purchase and installation of emergency equipment, in an amount not to exceed \$229,500, pursuant to the terms contained therein
- Gail Thrasher
Budget Manager
Sheriff's Office*
- Ron Carl
Assistant County Attorney*
- Item 4** **Case No. A08-010, Inverness #52/Vallagio Final Development Plan**
- Request for acceptance of drainage easement and to allow David M. Schmit, Director, Department of Public Works/Development, to execute easement agreement
- Charles V. Haskins
Division Manager
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 5** **Case No. X08-001, FPC Subdivision Exemption**
- Property owner, Furniture Row Colorado, LLC, is requesting approval of a Subdivision Exemption for a 19.00-acre parcel for a future donation to a church. The property is located southeast of the intersection of N. Hayesmount Rd. and E. Alameda Avenue
- Carol Kuhn
Senior Planner
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 6** Acceptance of the Assessor's Report on Real and Personal Property Protest for the year 2009, per CRS 39-8-102(1)
- Corbin Sakdol
Assessor*
- Ron Carl
Assistant County Attorney*

General Business

No General Business items on this date

Commissioner Comments