



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair Pro-tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

## Study Session

Tuesday  
June 16, 2009  
10:30 a.m.  
Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80166-0001  
303-795-4630  
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

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### Study Session Topics

**Item 1 10:30 -11:30 a.m.** Update of the Arapahoe County Retirement Plan *Doug Milliken  
Treasurer*

*Request: Informational*

*Jack Bush  
Deputy County Attorney*

### BREAK

**Item 2 2-2:30 p.m.** Discuss the proposed demolition of the Richmil/Helling Ranch Residence

*Request: Direction*

*Chuck Reno  
Parks and Trails  
Coordinator, Open Space*

*Ron Carl  
Assistant County Attorney*

**Item 3 2:30-3:00 p.m.** Discuss possible amendments to the County Land Development Code involving a) Tandem Parking in multifamily development and b) Compact Parking Spaces

*Request: Direction*

*Ronald Hovland  
Planning Program  
Manager, Public  
Works/Development*

*Tom McNish  
Assistant County Attorney*