



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair Pro-tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

Study Session

Tuesday
March 17, 2009
10:30 a.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

- Item 1 10:30-11 a.m.** Discuss the Town of Parker, Norton Farms Trailhead Joint Project
Request: Informational
- Chuck Reno
Open Space, Parks and
Trails Coordinator,
Public
Works/Development*
- Ron Carl
Assistant County Attorney*

BREAK

- Item 2 2-3 p.m.** Discuss the Reappropriations from the 2008 budget into the 2009 budget
Request: Informational
- Todd Weaver
Budget Manager
Finance*
- Jack Bush
Deputy County Attorney*
- Item 3 3-4 p.m.** Discuss waivers of purchasing procedures utilized in 2008, and request for authorization to sign proprietary and sole source requests
Request: Direction
- Keith Ashby
Purchasing Manager
Finance*
- Jack Bush
Deputy County Attorney*