



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair Pro-tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

## Study Session

Tuesday  
November 10, 2009  
10 a.m.  
Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80166-0001  
303-795-4630  
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

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## **Study Session Topics**

- |               |                      |   |   |
|---------------|----------------------|---|---|
| <b>Item 1</b> | <b>10:30-11 a.m.</b> | Horizon Uptown Project in Aurora -<br>Update  | <i>Krista Sprenger<br/>Horizon Uptown</i>       |
|               |                      | <i>Request: Informational</i>   | <i>Kathryn Schroeder<br/>County Attorney</i>    |
| <b>Item 2</b> | <b>11-11:30 a.m.</b> | Discuss the proposed amendments to<br>various sections of the Land<br>Development Code relating to rodeos<br>(video conference) | <i>Tammy King<br/>Zoning Administrator</i>      |
|               |                      | <i>Request: Direction</i>   | <i>Tom McNish<br/>Assistant County Attorney</i> |