



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair, Pro-Tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

## Public Hearing

Tuesday  
October 6, 2009

Administration Building  
5334 S. Prince St.  
Littleton, CO 80166-0001  
East Hearing Room  
**9:30 a.m.**  
303-795-4630  
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.co.arapahoe.co.us](http://www.co.arapahoe.co.us).  
Questions about this agenda?  
Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@co.arapahoe.co.us](mailto:commissioners@co.arapahoe.co.us).

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.*

## Agenda Topics

### Call to Order

### Pledge of Allegiance

### Adoption of the Agenda

### Adoption of the Minutes for

August 18, 2009  
August 25, 2009

### Ceremonies

### Citizen's Comment Period

*Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair*

## Consent Agenda

- |               |  |   |
|---------------|--|---|
| <b>Item 1</b> | Authorization to sign Warrant Disbursement Register  | <i>Kathryn Schroeder<br/>County Attorney</i>  |
| <b>Item 2</b> | Acceptance of the Revised Monthly Report from the Clerk and Recorder for the month of August, 2009 | <i>Nancy A. Doty<br/>Clerk and Recorder</i><br><br><i>Kathryn Schroeder<br/>County Attorney</i> |

- Item 3** Appointment of Betsy Rogers as an agency representative from the Aurora Mental Health Center to the Family Preservation Commission. Ms. Rogers will fill the unexpired term of Maggie Burns and her term will expire on February 9, 2010
- Karen Richman  
Director, BOCC  
Administration*
- Carol Dosmann  
Executive Assistant  
BOCC Administration*
- Kathryn Schroeder  
County Attorney*
- Item 4** Adoption of a resolution approving eighteen (18) recommendations for abatement petitions originally denied by the Assessor's Office
- Keith Hawley  
Business Associate II  
County Attorney's Office*
- Kathryn Schroeder  
County Attorney*
- Item 5** Approval of new Vehicle Permit Applications and authorization to sign the Ambulance Service License for the Sheridan Fire Department for a period of one (1) year from September 1, 2009 to August 31, 2010, pursuant to the terms contained therein
- Lt. Greg Palmer  
Emergency Management  
Sheriff's Office*
- Rachel Leone  
Assistant County Attorney*
- Item 6** Approval of Case No. V09-002 for the Vacation of site triangle, drainage and access easements in Willowmiss Subdivision, Filing No. 1. The site is located near the intersection of Mississippi Avenue and Willow Street
- Sherman Feher  
Senior Planner  
Public Works/Development*
- Tom McNish  
Assistant County Attorney*

### **General Business Items**

There are no General Business Items on this date

### **Commissioner Comments**