



- Susan Beckman, Chair, District 1 •
- Jim Dyer, Chair, Pro-Tem, District 2 •
- Rod Bockenfeld, District 3 •
- Pat Noonan, District 4 •
- Frank Weddig, District 5 •

Public Hearing

Tuesday
October 13, 2009

Administration Building
5334 S. Prince St.
Littleton, CO 80166-0001
East Hearing Room
9:30 a.m.
303-795-4630
303-738-7915 TTY

[303-738-7998 Audio Agenda Line](tel:303-738-7998)

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. Tuesday. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us.
Questions about this agenda?
Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Agenda Topics

Call to Order

Pledge of Allegiance

Adoption of the Agenda

Adoption of the Minutes for

September 1, 2009
September 8, 2009
September 15, 2009

Ceremonies

Citizen's Comment Period

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair

Consent Agenda

- | | | |
|---------------|---|--|
| Item 1 | Authorization to sign Warrant Disbursement Register | <i>Kathryn Schroeder
County Attorney</i> |
| Item 2 | Adoption of a resolution approving the Board of Assessments Appeals stipulations | <i>Keith Hawley
Business Associate II
County Attorney's Office</i>

<i>Kathryn Schroeder
County Attorney</i> |
| Item 3 | Adoption of a resolution approving the recommendations for abatement petitions originally denied by the Assessor's Office | <i>Keith Hawley
Business Associate II</i>

<i>Kathryn Schroeder
County Attorney</i> |

- Item 4** Adoption of nineteen (19) resolutions approving recommendations for abatement petitions originally denied by the Assessor's Office
- Keith Hawley
Business Associate II
County Attorney's Office*
- Kathryn Schroeder
County Attorney*
- Item 5** Adoption of a resolution to add Redstone Bank (all locations) and Millennium Bank (all locations) as an additional financial institutions to the list of banks with which the Treasurer is authorized to invest county funds to provide competitive bids on rates and diversifications
- Doug Milliken
Treasurer*
- Jack Bush
Deputy County Attorney*
- Item 6** Adoption of a resolution to impose a Weed Ordinance Lien for 20456 E. Lehigh Pl., Aurora, CO 80013 in the amount of \$350.00 pursuant to Ordinance No. 2001-2
- Russell Johnson
Weed Control Specialist
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 7** Adoption of a resolution to impose a Weed Ordinance Lien for 5245 S. Logan St., Littleton, CO 80121 in the amount of \$300.00 pursuant to Ordinance No. 2001-2
- Russell Johnson
Weed Control Specialist
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 8** Adoption of a resolution to impose a Weed Ordinance Lien for 1853 S. Chester Cir, Denver, CO 80247, in the amount of \$350.00 pursuant to Ordinance No. 2001-2
- Russell Johnson
Weed Control Specialist
Public Works/Development*
- Tom McNish
Assistant County Attorney*

- Item 9** Adoption of a resolution to impose a Weed Ordinance Lien for 5168 S. Logan St., Littleton, Colorado 80121, in the amount of \$250.00, pursuant to Ordinance No. 2001-2
- Russell Johnson
Weed Control Specialist
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 10** Authorization to sign the Intergovernmental Agreement (IGA) between the City of Greenwood Village, City of Centennial, and Arapahoe County for the I-25 and Arapahoe Road Interchange Environmental Assessment Study (EA) and Interstate Access Request (IAR) and the sharing of costs in the total amount of \$1,400,000.00
- Bryan Weimer
Transportation Division
Manager, Public
Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 11** Adoption of four (4) resolutions for acceptance of (a) Quit Claim Deed, (b) a Permanent Slope Easement, (c) a Permanent Public Use Easement, and (d) a Temporary Construction Easement from Cherry Creek Valley Water and Sanitation District for parcels associated with the Yale-Wabash Bridge Project, Arapahoe County Project No. C00-019
- Brian Love
PE Manager
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 12** Approval of the Uniform Easement Deed and Revocable Storm Drainage License Agreement for three (3) drainage easements and an access easement within Lot 1, WillowMiss Subdivision, Filing No.1, A.C. Project. A09-001
- Sue Liu
Engineer III
Public Works/Development*
- Tom McNish
Assistant County Attorney*
- Item 13** Acceptance of the Veterans Service Officer Summary Report for the month of September, 2009
- Rick Stewart
Veterans Service Officer
Community Resources*
- Kathryn Schroeder
County Attorney*

General Business Items

**Item A 9:30 a.m. Public Hearing: Presentation of the 2010
Recommended Budget**

*Todd Weaver
Budget Manager
Finance*

Submittal of the 2010 Recommended Budget for Arapahoe County, the Arapahoe County Recreation District, the Arapahoe County Law Enforcement Authority, the Arapahoe County Building Finance Corporation and the Arapahoe County Water and Wastewater Public Improvement District in accordance with Colorado Revised Statute 29-1-105 and establishing the public hearing date of October 27, 2009 and the date of December 15, 2009 for adoption of the 2010 budget

*Jack Bush
Deputy County Attorney*

Commissioner Comments