Susan Beckman, District 1•
Jim Dyer, District 2•
Rod Bockenfeld, Chair, District 3 •
Pat Noonan, Chair Pro-tem, District 4 •
Frank Weddig, District 5 •

Study Session

Tuesday
July 27, 2010
10:30 a.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

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Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

Item 1	**10:30-11:30 a.m.**	South Metro Denver Chamber of Commerce Annual Briefing *Request: Informational*	*John Brackney* *President/CEO SMDCC* *Bart Sayyah* *Director of Economic Development, SMDCC* *Kathryn Schroeder* *County Attorney*
		BREAK	
Item 2	**1:30-2 p.m.**	Discuss proposed 457 Deferred Compensation Plan changes for Arapahoe County *Request: Informational/Direction*	*Susan O'Neill* *Compensation Specialist* *Human Resources* *Lana Rupprecht* *Assistant County Attorney* *Jack Bush* *Deputy County attorney*
Item 3	**2-3 p.m.**	Discuss impacts of rural development in relation to possible amendments to County engineering, land use and transportation standards *Request: Direction*	*Dave Schmit* *Director, Public Works/Development* *Tom McNish* *Assistant County Attorney*
Item 4	**3-4 p.m.**	Discuss the County Cultural Council 2010/11 Scientific and Cultural Facilities District Tier III funding recommendations *Request: Direction*	*Don Klemme* *Director, Community Resources* *Ron Carl* *Assistant County Attorney*

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Item 5	**4-4:30 p.m.**	Transportation update on project status *Request: Informational/Direction*	*Bryan Weimer* *Transportation Division Manager, Public Works/Development* *Tom McNish* *Assistant County Attorney*

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