



Susan Beckman, District 1 ●
Jim Dyer, District 2 ●
Rod Bockenfeld, Chair, District 3 ●
Pat Noonan, Chair Pro-tem, District 4 ●
Frank Weddig, District 5 ●

Study Session

Revised

Tuesday
March 30, 2010
1:30 p.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY. Please contact our office at least 3 days in advance to make arrangements.

Study Session Topics

	1:30-2 p.m.	Interviews for Citizens Advisory Boards	<i>BOCC</i>
Item 1	2-2:30 p.m.	Purchasing Division updates: a) waivers, b) training and c) outreach workshops <i>Request: Informational</i>	<i>Keith Ashby Purchasing Manager Finance Jack Bush Deputy County Attorney</i>
Item 2	2:30-3 p.m.	Annual meeting -Arapahoe County Housing Authority <i>Request: Direction</i>	<i>Signy Mikita Division Manager, Community Resources Ron Carl Assistant County Attorney</i>
Item 3	3-3:30 p.m.	Discuss Bronco's Parkway Trailhead Funding <i>Request: Direction</i>	<i>Chuck Reno Park and Trails Coordinator Open Space Ron Carl Assistant County Attorney</i>
Item 4	3:30-4 p.m.	Discuss the 17 Mile House grant funds <i>Request: Direction</i>	<i>Ken Morris Project Manager Facilities/Fleet Management Ron Carl Assistant County Attorney</i>