



Susan Beckman, District 1 •
Jim Dyer, District 2 •
Rod Bockenfeld, Chair, District 3 •
Pat Noonan, Chair Pro-tem, District 4 •
Frank Weddig, District 5 •

Study Session

Tuesday
May 25, 2010
10:30 a.m.
Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80166-0001
303-795-4630
303-738-7915 TTY

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.co.arapahoe.co.us. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@co.arapahoe.co.us.

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.
Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.
Please contact our office at least 3 days in advance to make arrangements.*

Study Session Topics

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|---------------|-----------------------------|--|---|
| Item 1 | 10:30-11:30 a.m. | Review and discuss Federal Health Care reform impact on Arapahoe County's health insurance program

<i>Request: Direction</i> | <i>Sue Good
Compensation Manager
Human Resources

Kathryn Schroeder
County Attorney</i> |
| BREAK | | | |
| Item 2 | 11:30 a.m. – 12 p.m. | Discuss a proposal for consideration of Arapahoe County Ordinance No. 2010-01 concerning the MS4 Permit requirements under the Clean Water Act relating to illicit discharges in the storm water system

<i>Request: Direction</i> | <i>Steve Miller
Environmental Manager
Risk Management

Kathryn Schroeder
County Attorney</i> |
| Item 3 | 2-3 p.m. | Discuss Weatherization Program Management bid results

<i>Request: Direction</i> | <i>Don Klemme
Community Resources

Ron Carl
Assistant County Attorney</i> |
| Item 4 | 3-3:30 p.m. | Update of the 2035 Transportation Plan

<i>Request: Direction/Informational</i> | <i>Bryan Weimer
Transportation Division
Manager, Public
Works/Development

Tom McNish
Assistant County Attorney</i> |
| Item 5 | 3:30-4:30 p.m. | Update of the 2010 First Quarter Budget Review

<i>Request: Direction/Informational</i> | <i>Todd Weaver
Budget Manager
Finance

Jack Bush
Deputy County Attorney</i> |

Item 6 4:30-5 p.m.

Discuss Land Development Code
revisions

Request: Direction

*Tammy King
Zoning Administrator
Public Works/Development*

*Tom McNish
Assistant County Attorney*