

Communication Services  
5334 South Prince Street  
Littleton, Colorado 80166-0001  
Phone: 303-795-4284  
Fax: 303-738-7894  
[www.co.arapahoe.co.us](http://www.co.arapahoe.co.us)

**For release: April 20, 2004**

Contact:

**LAURA KOPPEL**

*Communication Services Specialist*

Direct: 303-734-5464

Mobile: 303-961-3410

E-mail: [lkoppel@co.arapahoe.co.us](mailto:lkoppel@co.arapahoe.co.us)

or:

**ANDREA RASIZER**

*Communication Services Director*

Direct: 303-795-4284

Mobile: 303-882-1909

E-mail: [arasizer@co.arapahoe.co.us](mailto:arasizer@co.arapahoe.co.us)

## Media Advisory

### **Arapahoe County participates in *Take Your Child to Work Day* April 22**

On Thursday, nearly 150 children of Arapahoe County employees will get a firsthand look at the many wonderful career opportunities available in county government during the annual *Take Your Child to Work Day*. Employees are invited to bring their sons, daughters and relatives, ages 7 and older, to work Thursday and participate in activities designed to show the variety of programs and services offered by Arapahoe County. Activities are scheduled throughout the day at several County locations and there are a variety of photo and video opportunities available for media covering *Take Your Child To Work Day*. A highlight of County activities is listed below. For more information contact Andrea Rasizer at 303-795-4284 or Laura Koppel at 303-734-5464.

#### **MOCK PUBLIC HEARING**

**When:** 8:30 - 9:30 a.m.

**Where:** Administration Building, East Hearing Room, 5334 S. Prince St., Littleton

Commissioners Susan Beckman, Debra Vickrey and Marie Mackenzie will discuss the role of county government and guide children portraying commissioners, citizens, planners, attorneys, etc. through a mock public hearing.

#### **JOB APPLICATIONS**

**When:** 9:30-9:55 a.m., 10 -10:25 a.m. and 3 - 3:30 p.m.

**Where:** Administration Building, East Hearing Room, 5334 S. Prince St., Littleton

Human Resources will give children a hands-on demonstration on successfully filling out a job application.

#### **MOCK ELECTION and MOCK WEDDING**

**When:** 10 - 11 a.m. or 2 - 3 p.m.

**Where:** Administration Building, Clerk & Recorder's Office, 5334 S. Prince St., Littleton

Clerk and Recorder Nancy Doty and staff will guide children through a mock election where they will vote using the County's mobile voting machines, and participate in a mock wedding (wedding cake included.)

### **CONSTRUCTION COSTS AND SAFETY**

**When:** 10 – 10:55 a.m. or 2 – 2:55 p.m.

**Where:** Administration Building, Clerk & Recorder's Office, 5334 S. Prince St., Littleton

Children will get their hands dirty for this one as they learn about construction and safety, including the process for building a County facility.

### **DESKTOP PUBLISHING, GRAPHIC DESIGN AND PRINTING**

**When:** 9:30 – 9:55 a.m., 10:30 – 10:55 a.m. and 1:30 – 1:55 p.m.

**Where:** Administration Building, Communication Services and Printing Services  
5334 S. Prince St., Littleton

Children will learn the ins and outs of graphic design, desktop publishing and printing by designing and printing their own *Take Your Child to Work Day* certificate.

### **SHERIFF'S OFFICE K9 DEMONSTRATION**

**When:** 11 a.m. – Noon and 1:30 – 2:30 p.m.

**Where:** Administration Building, East Lawn, 5334 S. Prince St., Littleton and  
Littleton Rooms, CentrePoint Plaza, 14980 E. Alameda Dr., Aurora

The Sheriff's Office K9 unit will hold demonstrations at the Administration Building (11 a.m.) and CentrePoint Plaza (1:30 p.m.)

### **HUMAN SERVICES**

**When:** 10:30 a.m. - 2:30 p.m.

**Where:** CentrePoint Plaza Littleton Rooms, 14980 E. Alameda Dr., Aurora

Children will tour CentrePoint Plaza and participate in an arts and crafts project celebrating Foster Parents for Foster Parent Appreciation Month in May. The arts and crafts project begins at 1 p.m.

### **INFORMATION TECHNOLOGY**

**When:** 1 – 1:25 p.m., 1:30 – 1:55 p.m. and 2-2:25 p.m.

**Where:** Administration Building, Information Technology, 5334 S. Prince St., Littleton

Children will tour the County's mainframe computer room and Information Technology Department.

### **PUBLIC WORKS AND DEVELOPMENT**

**When:** 9 a.m. - 3:30 p.m.

**Where:** Arapahoe Conference Rooms, Public Works and Development  
10730 E. Briarwood Ave., Centennial *and*  
Cherry Creek Ecological Park, 15601 E. Jamison Ave. (south of Arapahoe between  
Parker and Jordan roads)

Children will learn about building a city, preserving wetlands, water analysis, storm water runoff and plotting maps. Between 12:30 and 2 p.m., children will participate in a hands-on mosquito and water-testing demonstration at the County's Cherry Creek Ecological Park.