

MEMORANDUM

TO: | ARAPAHOE COUNTY PLANNING COMMISSION

SUBJECT: | REGULAR MEETING

DATE AND TIME: | DECEMBER 7, 2004 - 6:30 P.M.

PLACE: *10730 E. BRIARWOOD AVENUE, ARAPAHOE ROOM *

**PLANNING DIVISION
MANAGER COMMENTS**

APPROVAL OF MINUTES

CONSENT AGENDA ITEMS

| ITEM 1 | P04-015 1750 Parker / Preliminary Plat -Voted to continue until February 1, 2004 | VOTING RESULTS |
|------------------|---|--------------------------------------|
| LOCATION: | Parker & Mexico NE | HOW VOTED: |
| ACREAGE: | 13.02 Acres | FOR |
| EXISTING ZONING: | MU PUD | AGAINST |
| PROPOSED USE: | Multi-Family Residential | ABSENT |
| OWNER/APPLICANT: | Owner, Donald G Reid – Applicant, Metropolitan Homes | ABSTAIN |
| CASE MANAGERS: | Planner , Carol Kuhn – Engineer, Sue Liu | <input type="checkbox"/> FAVORABLE |
| REQUEST: | Preliminary Plat – 3 Lots in Harrison Estates & 43 Unplatted Parcels | <input type="checkbox"/> UNFAVORABLE |

REGULAR AGENDA ITEMS

| ITEM 1 | P04-014 1750 Parker / Final Development Plan -Voted to continue until February 1, 2004 | VOTING RESULTS |
|------------------|--|---|
| LOCATION: | Parker & Mexico NE | HOW VOTED: |
| ACREAGE: | 13.02 Acres | FOR |
| EXISTING ZONING: | MU PUD | AGAINST |
| PROPOSED USE: | Multi-Family Residential 212 Units 16.3 du/ac | ABSENT |
| OWNER/APPLICANT: | Owner, Donald G Reid – Applicant, Metropolitan Homes | ABSTAIN |
| CASE MANAGERS: | Planner , Carol Kuhn – Engineer, Sue Liu | <input type="checkbox"/> FAVORABLE |
| REQUEST: | Final Development Plan 212 Units 16.3 du/ac | <input type="checkbox"/> UNFAVORABLE |
| ITEM 2 | W04-006 Shooting Range / Code Change | VOTING RESULTS |
| LOCATION: | County Wide | HOW VOTED: |
| PROPOSED USE: | Code Change - Add Shooting Range as a Use By Special Review to the Agricultural Estate (A-E) Zone District. Amendment to Section 1500. | 6 FOR |
| | | AGAINST |
| | | 1 ABSENT |
| OWNER/APPLICANT: | Applicant, Arapahoe County | ABSTAIN |
| CASE MANAGERS: | Planner, Carol Kuhn | <input checked="" type="checkbox"/> FAVORABLE |
| REQUEST: | Amend Section 1500 to add Shooting Range as a Use By Special Review to the Agricultural Estate (A-E) Zone District. | <input type="checkbox"/> UNFAVORABLE |

NEXT REGULAR MEETING SCHEDULED FOR DECEMBER 21, 2004

**The Planning Commission and Board of County Commissioner Agendas
and other Arapahoe County information may be viewed online at**

www.co.arapahoe.co.us

Agenda phone line: 720-874-6668

Planning Commission Members

| | |
|----------------------------------|---------------------------------|
| Jack Sampson- Present | Arnold Hayutin- Absent |
| Frank Doyle- Present | Mathew Plitnick- Present |
| Shannon Roth- Present | Mathew Reay- Present |
| Brenda Gallagher- Present | |